

DECEMBER 1, 2023

PENTICTON INDIAN BAND
NEWSLETTER

NEWSLETTER@PIB.CA



Penticton Indian Band



DECEMBER 6, 2023

Monthly PIB BAND MEETING
for November

***JOIN US AT THE PIB
COMMUNITY HALL***

MEETING START TIME IS
7:00PM. VIRTUAL OPTION
ZOOM LINK WILL OPEN AT
6:45PM

NO DINNER

SEE S & S

ZOOM AVAILABLE

JOIN ZOOM MEETING
[HTTPS://US02WEB.ZOOM.U
S/J/86119614642?](https://us02web.zoom.us/j/86119614642?pwd=CNZPRSTPS29TAUZN.R29LWUM2ZGFZDZ09)
PWD=CNZPRSTPS29TAUZN
R29LWUM2ZGFZDZ09

MEETING ID: [831 0533 1486](#)
PASSCODE: [979960](#)

DIAL BY YOUR LOCATION

- [+1 587 328 1099 CANADA](#)
- [+1 647 374 4685 CANADA](#)
- [+1 647 558 0588 CANADA](#)
- [+1 778 907 2071 CANADA](#)
- [+1 780 666 0144 CANADA](#)
- [+1 204 272 7920 CANADA](#)
- [+1 438 809 7799 CANADA](#)

FIND YOUR LOCAL NUMBER:
MEETING ID: [831 0533 1486](#)
PASSCODE: [979960](#)

AGENDA

Ratification
Policy

-Chief and Council

**Dec 1,
2023
5-8pm**

Join us in celebrating Elders 9th volume and republishing Elders 1 - now with full transcriptions! Each year SLH and Elders publish a collection of recordings. Gratitude to First Peoples Culture Council, Future Generations Foundation, Vancouver Foundation, Vadon, Okanagan Nation Alliance, our families, learners, partners, Salish School of Spokane, N'syilxč'ŋ speaking territory, and our Elders and teachers who have gone before us.

Osoyoos Indian Band Twisted Arrows Archery Workshop



Date: Saturday, Dec 2, 2023

Time: 10:00am-3:00pm

Location: Outma School Gym

Age: Youth 8-18yrs / 20 spots available

Lunch provided

- YOUTH MUST WEAR CLOSED-TOE SHOES
- YOUTH PLEASE BRING WATER BOTTLES
- YOUTH MUST REGISTER PRIOR TO EVENT DATE



To register and for more info, contact:

Xastitkw Michel at 250-462-2514 or youth@snpinktn.ca



Twisted Arrows Archery Workshop **Registration 2023**

For Children & Youth 8yrs – 18yrs
10:00am – 3:00pm
@ Outma Sqilx'w Cultural School Gym

Please complete, sign, and send via email to youth@snpinktn.ca or dropped off at the Social Development Building (across from the Band Office)

NAME OF CHILD/YOUTH (Full): _____

HOME ADDRESS: _____

HOME PHONE #: _____

BIRTH DATE: _____

ALLERGIES: ____Y or N____ DESCRIBE: _____

CARE CARD # _____

MEDICATIONS: _____

PARENT/GUARDIAN NAME PRINT: _____

PHONE # _____

PARENT GUARDIAN SIGNATURE: _____

1st Emergency Contact Name / Number: _____

2nd Emergency Contact Name / Number: _____

This program is for Children and Youth ages 8-18 years. Space is limited to 20 participants due to equipment and staff to youth ratio for safety reasons.

Reminder: All participants must wear closed-toe shoes.
Lunch is provided.

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY

(*Please Read Carefully – By Signing this Agreement You Are Releasing Certain Rights)

IN CONSIDERATION of being permitted to participate in the **Twisted Arrows Archery Workshop 2023** Sponsored by the Penticton Indian Band, in partnership with Osoyoos Indian Band (the "Activity") I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

2. FULLY UNDERSTAND that: (a) The ACTIVITY INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.

1. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE the Penticton Indian Band, their respective partners, administrators, directors, agents, officers, members, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessees of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim. Nothing herein shall be construed as a waiver of the Sovereign Immunity of the Penticton Indian Band.

I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

*****(Initials Here _____)***** indicating Participant or his/her parent or guardian has read the paragraph above

Photo and Video: Please check this area if in agreement YES: _____ NO: _____

I also give the Penticton Indian Band permission to photograph and video and release all images of me during this event. I am aware that photos and videoing will take place and may be distributed and/or posted within the Penticton Indian Band website and/or Facebook group pages, used for promotional material and/or reports.

PRINTED NAME OF PARTICIPANT: _____

PARTICIPANT'S SIGNATURE (only if age 18 or over): _____

ADDRESS: _____
(Street) (City) (State/Prov) Postal Code)

HOME PHONE: _____

SIGNATURE OF PARENT OR GUARDIAN: _____

Check one: Parent: _____ Legal Guardian: _____ Other: _____ (if "Other" describe: _____)

DATE: _____

Office of the Reservation Attorney 2013

If any questions or concerns you can contact Xastitkw Michel at 250-462-2514

or via email at youth@snpinktn.ca

Sniq̓mntn (A place to scrape)

ku? ks iq̓ax uł ku? ks x^wík^wax

(We are going to Scrape, and we are going to tan Hides)



First Session: Scraping, Captikl, Building Community

Date: Dec. 4-8 2023

Location: 130 Peach Rock Road

Penticton, BC

Time: 9:00-4:30

Coffee...Snacks...Teachings & Lunch Provided



To Register Contact:

KwuXast Coordinator

Friendship Centre

kwuhast@friendshipcentre.ca 250 490-3504



Hide Tanning Words

pwlxkníca?	Buckskin
səpyalqs	Buckskin clothes
x ^w ík ^w ća?m	To tan hides
k ^w u x ^w ík ^w ća?m	We tanned a hide
ʔíq̣m	To scrape a hide (one person)
kn ʔíq̣m	I scraped a hide
ʔaǵʔíq̣m	To scrape a hide (more than one person)
k ^w u ʔaǵʔíq̣m	We scraped the hide
ʔíq̣mn	A scraper
sípi?	A hide
snplqsíca?am	To smoke a hide
kʰux ^w píca?m	To string up a hide
s ⁿ x ^w ík ^w mn	tanning rack



Upper Nicola
Language Department



Sniqmntn

ku? ks iqax uł ku? ks x^wík^wax

(We are going to Scrape, and we are going to tan Hides)

Date: Dec. 4-8 2023

Location: 130 Peach Rock Road

Time: 9:00-4:30

Penticton, BC

kwuxast@friendshipcentre.ca 250 490-3504

Name: _____ Phone: _____

Address: _____

Status/Non-Status/Metis/Inuit

Community

D/O/B : _____

Dietary Needs : _____

Allergies: _____

Emergency Contact: _____

Do you have any Experience working with Hides:

Family Members: _____

Are you Available to attend the whole camp? _____ What Days: _____



En'owkin Centre

Craft Fair

**Authentic Original Indigenous
handmade crafts and
artistic works**

**SATURDAY
DECEMBER 9**

9 AM - 5 PM

Men's group serving Breakfast

Free food throughout the day



For further information, please contact:

CATHERINE PIERRE

storywriting@enowkincentre.ca

250-493-7181 ext 214



JOIN US FOR A

Elders

BRUNCH

NO KIDS ALLOWED

Way' Xast Sputa

PENTICTON
LAKESIDE RESORT

12 DEC 23

10 AM - 2 PM

For more information contact:
Mike Pierre
Phone: 250-274-2645

December 2023

COMMUNITY CHRISTMAS DISTRIBUTION

Wednesday December 13, 2023

NOTE: In lieu of December Healthy Harvest Hampers.

ON RESERVE MEMBERS WILL BE DELIVERED

OFF RESERVE MEMBERS MUST PRE-REGISTER TO PICK UP.
YOU MUST PRE-REGISTER BY DECEMBER 8, 2023 BY 5:00PM.
PLEASE REGISTER WITH SUSAN OR CRICKET (SEE BELOW)

Pick-up will be at the "PIB COMMUNITY HALL"
beginning at 2:00 PM and ending at 4:00 PM.

NO EARLY BIRDS PLEASE!!

Thank you for your cooperation!



For more information call:
Susan Kruger – 236-700-4686
Cricket Testawich – 778-559-1327





PIB 2023 COMMUNITY CHRISTMAS DINNER CALL FOR CATERERS

Location:
OUTMA School
Date: December 20, 2023

Caterer must provide:

**Traditional
Christmas
Dinner
for 150-200 people**



**Dessert, refreshments,
Condiments, supplies, Kitchen
Clean Up**

**Caterers to adhere to the PIB
catering policy. Caterer will
ensure to follow Food Safe and
health guidelines.**

**Bids must
be received
no later
than
December
14, 2022**

**Please submit your bids
to communications@pib.ca
by Deember 14, 2023 by 2:00pm**

**You can also drop off your bids at the
Communications Office.**

**Please call (250) 493-0048 ext: 238
for any questions**

FortisBC Electric infrastructure upgrades – Nov. 27th – Dec. 15th

FortisBC will be working in the community to upgrade components of its electric distribution system from November 27th until December 15, 2023.

The upgrades to the electric distribution system are needed to ensure continued safe operation and delivery of electricity to the community. Please anticipate seeing FortisBC crew members and large work trucks at the locations identified on the included maps.

Notification has been provided to the Penticton Indian Band Lands Department in advance of any activities, and PIB Natural Resource staff will be present with FortisBC during site visits.



**SOCIAL
DEVELOPMENT**

Friday Night Youth Drop-In

**Youth Center Above Footprints
6:00 - 10:00pm**

13years +



Oct 13, 20, 27, Nov 3, 17, 24, Dec 1, 8

**For more info contact, Youth Team
youth@snpinktn.ca
250-462-2514**

A SAFE SPACE FOR YOUTH TO BE ON A FRIDAY NIGHT

PLEASE NOTE THE FOLLOWING:

- S&S is a service that is held once a week and is open to all PIB Community Members, whether they live on reserve or off reserve
- Meals are served on a first come, first serve basis

WEDNESDAY

**PIB
S&S**

**DECEMBER 6,
2023**



FOOOD!!!

MENU

**STEW IN A BUN
SPECIAL DESSERT
HOSTED BY SOCIAL
DEVELOPMENT**

- **DINNER WILL BE SERVED FROM 4:30 PM - 6:00 PM**

WE LOOK FORWARD TO SEEING YOU DOWN THERE.

MONDAY SEWING/ BEADING WORKSHOPS

PIB COMMUNITY HALL
5:30 - 8:30PM

NOVEMBER 20TH, 2023
NOVEMBER 27TH, 2023
DECEMBER 4TH, 2023
DECEMBER 11TH, 2023

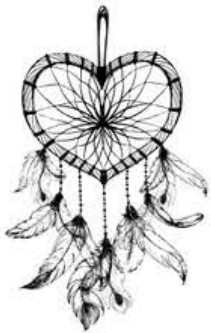
Teacher:
Marnie Kruger

**BRING YOUR OWN
PROJECT
OR START A NEW ONE**

For More Information: Call
Susan Kruger at
236-700-4686
Cricket Testawich at
778-559-1327



PIB Mental Health Culture of Wellbeing



"Culture of Wellbeing" is a program that will respond to the needs of our most vulnerable and provide support to people with lived and living experience (PWLLE) of substance use.

The group will create safe spaces to access low barrier cultural activities and reconnect to community supports.



Join Us!



**Culture of Wellbeing
will be held at
the Recovery House
5:00pm - 7:00pm**

Lim Limpt

FOR MORE INFORMATION AND TO SIGN UP
PLEASE CONTACT
Fernando Mendoza
PIB Mental Health Substance Use Worker
Cell: 250-274-3728
Email: fmendoza@pib.ca





PIB
Mens Group
sqáłtmix^w coming together
Safe Space for Men
MEN'S GROUP



WILL MEET EVERY THURSDAY AT THE PIB HEALTH
CENTRE BUILDING (SNAXSWILSTEN).

This a safe space for men from all ages to have an opportunity
to come together to support each other and share some life
experiences.

Location: Heritage Building Time: 4:30pm- 6:00pm
Time can be changed based on availability of members that
can attend

Food will be provided.



Recovery Support Group Meeting

The PIB health department is happy to support community members, Lyle Bonneau, who wanted to start a support group for families in recovery. They are passionate about sharing their experiences and being a positive role model to other members. Lyle stated that he had been using drugs and alcohol for over 20 years and had attended several different treatment centers. When he attended his last treatment Centre at Round Lake, he said that he had a spiritual connection and has since been sober for over a year. At present he is a new dad to a daughter and getting his life back on track. These meetings are also helping him as part of his own recovery, and he is hoping to inspire others especially the Youth and people considering attending a treatment center or those that have just started on their recovery journey.

**Recovery
Support
Group is now
meeting at
the Heritage
Building**

When & Where

These meetings will
take place every
Sunday from 3:00-
4:00pm at the
Heritage Building

**Light
refreshments will
be provided**

For more information, please contact
Obi Oniah
Mental Health and Substance Use Worker at
ooniah@pib.ca or 250-274-2642

For More Information Contact:
Harmony Pickett,
PIB Mental Health
Substance Use Worker
Cell: 250-274-2530

YOU ARE INVITED

**STRONG
OKANAGAN**

WOMENS GROUP

**Thursday 6:00-8:00pm
November 16th & 23rd
310 Green Mtn. Road
Snxastwilxtn Recovery House
Food, refreshments and activity provided**





HOUSING

PIB

**HOUSING WANTS TO ADD YOU
TO OUR BUSINESS DATABASE
LIST FOR FUTURE HOUSING
CONTRACT JOBS &
OPPORTUNITIES**

**BAND MEMBER CONTRACTORS/TRADES NAMES AND
RESUMES COLLECTION**

**HOUSING WANTS TO ADD YOU TO OUR BUSINESS DATABASE LIST
FOR FUTURE HOUSING CONTRACT JOBS & OPPORTUNITIES**

**PLEASE SUBMIT YOUR NAME AND /OR BUSINESS NAME TO KEEP ON
FILE FOR THE CONTRACTS & EMPLOYMENT OPPORTUNITIES.**

Cheryl Kruger - PIB Housing Manager

Email: ckruger@pib.ca

Phone (250) 493-0048 ext: 216

**DECEMBER 1, 2023
POSTINGS**



PIB NEWSLETTER

EMPLOYMENT OPPORTUNITIES

All applicants should submit a cover letter and resume with each Job Posting, Please visit the PIB website to see Full Job Postings

<http://pib.ca/employment>

APPLICATIONS DEADLINE: PLEASE SEE INDIVIDUAL JOB POSTINGS

All applicants should submit a cover letter and resume with each Job Posting

- **Secondary School Teacher- Open until Filled**
- **Education Assistant on Call**
- **Okanagan Language Teacher**
- **Social Development Worker - posted until filled.**
- **Family Preservation Youth Worker - posted until filled.**
- **Family Preservation Worker - posted until filled.**
- **Child & Youth Special Needs Worker - posted until filled.**
- **Food Service Worker - Open until filled**
- **Elders Coordinator - Open until filled.**
- **Certified Care Aid - Open until filled.**
- **Wildfire Risk Reduction Project Manager - Seasonal/on-call**
- **Select 2023/2024 wildfire risk reduction crew members.**



FOR PIB JOB POSTINGS:

Please send your Cover letters and resumes to jobs@pib.ca
or drop off to Rory Gabriel, Senior HR Manager



**DO YOU OR KNOW OF ANY BAND MEMBER
THAT WOULD LIKE TO RECEIVE THE PIB
NEWSLETTER OR BY EMAIL?**



COMMUNICATIONS

**The weekly
Penticton Indian
Band newsletter is
distributed and
available weekly.
If you wish to
download the most
current newsletter
go to this link:**

[HTTPS://PIB.CA/NEWSLETTERS/](https://PIB.CA/NEWSLETTERS/)

**IF YOU WISH TO RECEIVE THE LINK TO DOWNLOAD THE
PENTICTON INDIAN BAND NEWSLETTER BY EMAIL,
PLEASE SEND AN EMAIL OR CALL:**



**EMAIL: NEWSLETTER@PIB.CA
CALL: 250-493-0048 EXT: 238**

**YOU WILL RECEIVE A CONFIRMATION THAT YOU WISH TO
JOIN THE LIST.**

**PLEASE CONFIRM AND REPLY "YES" TO THE EMAIL.
YOUR EMAIL WILL THEN BE ADDED TO THE LIST**

**If you have any questions, please contact the
Communications Coordinator at the above contact information**